



CITY COUNCIL
ATLANTA, GEORGIA

AN ORDINANCE
BY COUNCILMEMBER CLAIR MULLER

03-○-1114

AN ORDINANCE AUTHORIZING THE MAYOR TO ANTICIPATE AND APPROPRIATE AN ENERGY STAR AND CONSERVATION GRANT IN THE AMOUNT OF THIRTEEN THOUSAND DOLLARS AND NO CENTS (\$13,000.00) FROM THE GEORGIA ENVIRONMENTAL FACILITIES AUTHORITY (GEFA) INTENDED FOR THE DEVELOPMENT OF AN ENERGY CONSERVATION PROGRAM; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta is desirous of reducing the amount of energy used, and

WHEREAS, the intent of this grant is to develop an energy conservation program to inform city employees to the benefits of identifying and purchasing Energy Star products for home and business uses and the value of conserving energy, and

WHEREAS, energy waste and the use of nonrenewable energy sources are major contributors to both economic and environmental problems, and

NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1: That the 2003 Intergovernmental Grant Fund Budget the Department of Watershed Management be and is hereby amended as follows:

ADD TO ANTICIPATIONS

1B02	J53X02101KKB0 632101	Georgia Environmental Facilities Authority State Grants/Entitlements	<u>\$13,000.00</u>
Total			\$13,000.00

ADD TO APPROPRIATIONS

1B02	Q11P0709KKB0 72XXX	Georgia Environmental Facilities Authority Other charges and services	<u>\$13,000.00</u>
Total			\$13,000.00

SECTION 2: That no further City of Atlanta funds are needed to support this public education campaign for energy conservation.

SECTION 3: That the Mayor entered into an appropriate contractual agreement with the Georgia Environmental Facilities Authority in an amount not to exceed \$13,000.00 through O2-R-1657 which was adopted on October 7, 2002.



SECTION 4: All ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

A true copy,


Deputy Clerk

ADOPTED by the Council
APPROVED by the Mayor

JULY 21, 2003
JULY 29, 2003

RCS# 4940
7/21/03
6:41 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS. 1-11, EXCEPT:03-O-1034
03-R-1110, 03-R-1137, 03-O-1116
ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 1
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
E Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	B Woolard

CONSENT I

		7/21/03 Full Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 02-O-1259 2. 03-O-0148 3. 03-O-0826 4. 03-O-1114 5. 03-O-1122 6. 03-O-0939 7. 03-O-0974 8. 03-O-1120 9. 03-O-0964 10. 03-O-1115 11. 03-O-1117 12. 03-R-0896 13. 03-R-1103 14. 03-R-1126 15. 03-R-1136 16. 03-R-1124 17. 03-R-1102 18. 03-R-1129 19. 03-R-1135 20. 03-R-1088 21. 03-R-1104 22. 03-R-1111 23. 03-R-1036 24. 03-R-1037 25. 03-R-1038	26. 03-R-1039 27. 03-R-1040 28. 03-R-1041 29. 03-R-1042 30. 03-R-1043 31. 03-R-1044 32. 03-R-1045 33. 03-R-1046 34. 03-R-1047 35. 03-R-1048 36. 03-R-1049 37. 03-R-1050 38. 03-R-1051 39. 03-R-1052 40. 03-R-1053 41. 03-R-1054 42. 03-R-1055 43. 03-R-1056 44. 03-R-1057 45. 03-R-1058 46. 03-R-1059 47. 03-R-1060 48. 03-R-1061 49. 03-R-1062 50. 03-R-1063	51. 03-R-1064 52. 03-R-1065 53. 03-R-1066 54. 03-R-1067 55. 03-R-1068 56. 03-R-1069 57. 03-R-1070 58. 03-R-1071 59. 03-R-1072 60. 03-R-1073 61. 03-R-1074

Consent I Vote: 13 Yeas; 0Nays: (See RCS #4940)

Items Removed from the Consent Agenda: 03-O-1034; 03-O-1116; 03-R-1110; 03-R-1137;

03-C-1114

(Do Not Write Above This Line)

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CONSERVATION PROGRAM; AND FOR OTHER
PURPOSES.

ADOPTED BY

JUL 2 1 2003

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☒ PERSONAL PAPER REFER

Date Referred 7/7/03
Referred To: City Utilities
Date Referred _____
Referred To: _____
Date Referred _____
Referred To: _____

First Reading
Committee _____
Date _____
Chair _____
Referred To _____

Committee City Utilities
Date 7/15/2003
Chair Clair Muller
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____
Refer To _____

FINAL COUNCIL ACTION
☒ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED
JUL 2 1 2003
Jelaine A. Moore
COUNCIL PRESIDENT PROTEM

CERTIFIED
JUL 2 1 2003

DEPUTY MUNICIPAL CLERK
[Signature]

MAYOR'S ACTION
MAYOR
[Signature]